Questions & Answers

Code: 22

Beliefs

Cognition about God

Existence of God and His oneness (Tawheed)

Cognition about God's Caliph on earth

About Mansoor and his preparation of the grounds for advent of Mahdi

Bismillah Ar-Rahman Ar-Rahim

Author: Sayyed Jan Sadat **Date: 13/02/2015**

My question from Mansoor Hashemi Khorasani is that what does he regard as the main and most fundamental problem of the world of Islam? Does he have any plan for Muslims?

Answer to question: 1 **Date: 14/02/2015**

His honor Mansoor Hashemi Khorasani regards "the lack of God's sovereignty" as the main and most fundamental problem of the world of Islam which has been appeared in the lack of His caliph's sovereignty over it; Since lack of God's sovereignty over this world entails lack of cognition about Him and lack of conformity to His laws in it, and lack of cognition about Him and lack of conformity to His laws in it, entails the apearance of corruption throughout the land and sea; As He has said: ﴿ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ﴾ (Rum/ 41); "Corruption has appeared throughout the land and sea by what the hands of people have earned so He may let them taste part of what they have done that perhaps they will return"; Especially given that the lack of God's sovereignty over this world comes with the sovereignty of someone other than Him over it; Since this world is a human complex, and a human complex needs sovereignty and by the request to this need, it does not remain empty from sovereignty and with the given description, if God does not rule over it, inevitably someone other than Him will rule over it, while ruling of someone other than Him over it, entails the corruption on earth and the annihilation of nature and generations; As He has said: ﴿وَإِذَا تَوَلَّىٰ سَعَىٰ فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ ۗ وَاللَّهُ لَا يُحِبُّ الْفَسَادَ﴾ (Baqarah/ 205); "And when he goes away, he strives throughout the land to cause corruption therein and destroy crops and animals. And Allah does not like corruption"; As today, those other than God who rule over this world, spare no effort to corrupt it, and commit genocide and destroy prosperities. How many are innocent women and men who burn in the fire of their wars, and how many are affluent cities and villages which turn to ruins bacause of their invasions! This is the inevitable outcome of sovereignty of someone other than God over this world; Because a world over which God does not rule, is the territory of Iblis and

nothing is found in it except for ignorance and disbelief and corruption and oppression. This is the fate of a human who acquiesces to sovereignty of someone other than God, and anyone who acquiesces to sovereignty of someone other than God, is condemned to annihilation. This is why the fire of their wars will not put out and their poverty and misery statistics will not decrease; Since God does not rule over them and their ruling is in the hands of someone other than Him; Rather everyday their wars will flare up more and their poverty and misery statistics will increase; Since God is not their ruler and their ruler is Taqut; As the servant of God, Mansoor Hashemi Khorasani says:

> "How will they see the day without sun light and how will they see the greenery without water?! Rather their night will last forever and their land will turn to salt marsh; because the Caliph of God is not governing over them and His law is not ruling over them. Let those who do not believe in existence of God or those who associate partners with Him, mock my words and follow their games and entertainments. Because they will regret like someone who has murdered himself and will vomit like someone who has eaten filth. Then they will look for me in the seas and they will pass through the valleys and on the defiles and search for me. Rather they will search for me in gaps of the rocks and will ask the shepherds in the plateaus to retell them the speech which is ignored now by them and to show them the path that they do not accept from me now"!

The words that is not heard from him today is the necessity of "Return to Islam" and the path that is not accepted from him now is the details of how to prepare the grounds for advent of Mahdi.

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